

From the desk of Bongani Khupe
E-mail: bongani@savannahsa.com



20 July 2011

DEA Reference Number: 12/12/20/2283

Our Ref: SE 364

National Department of Environmental Affairs
Fedsure Forum Building
4th Floor South Tower
315 Pretorius Street
Pretoria

Attention: Nyiko Ngoveni

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS
PROPOSED ESTABLISHED OF THE RUSTMO2 PV PLANT
NORTH WEST PROVINCE**

Dear Nyiko,

The abovementioned project refers. The acceptance of the application was received on 11 May 2011, however no case officer was indicated and therefore this letter has been addressed to you.

Please find herewith the **Draft Basic Assessment Report** for the aforementioned project for your records. This report is available for public review from **18 July 2011 – 16 August 2011**. Copies of the report and request for comments have already been sent to organs of state identified so far (see attached list).

Please forward this draft report to other relevant organs of state where necessary, as required in terms of Section 24O of NEMA. Should you require additional copies of the report or suggest other bodies for us to include, please don't hesitate to contact us.

Regards

Bongani Khupe

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 234 6621 • FAX: +27 (0)86 684 0547 • E-MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



MEMO

To: National Department of Environmental Affairs
Date: 20 July 2011
Attention: The registry

To whom this may concern,

Please acknowledge receipt of the Draft Basic Assessment for the RustoMo2 PV Plant in the North West Province.

SIGNATURE:

 P I E
Khupe

DATE RECEIVED:

22/07/2011

TIME:

11:46

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2151, GAUTENG
TEL: +27 (0)11 734 6621 • FAX: +27 (0)86 684 0547 • E-MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/01
VAT REGISTRATION NO.: 4780226736

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



18 July 2011

DEDECT Reference Number: NWP/EIA/18/2011

Our Ref: SE 364

North West Department of Economic Development, Environment, Conservation and Tourism
80 Kerkstraat
Rustenburg
0299

ATT: Delta Mahlaku

Tel: 014 597 3597

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Delta,

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

Please find herewith the following for your review and comment:

1 x hardcopy of the Draft Basic Assessment Report

1 x CD of the Draft Basic Assessment report

The public review period for the Draft Basic Assessment Report is between **18 July 2011 and 16 August 2011**. Please note that as an organ of state, you have **40 days** to comment on this report.

Please submit written comment to:

Bongani Khupe of Savannah Environmental

P.O. 148, Sunninghill, 2157

Tel: 011 234 5621

Fax: 086 684 0547

Email: bongani@savannahsa.com

www.savannahsa.com

Kind Regards

A handwritten signature in black ink, appearing to read "Bongani Khupe", is written over a horizontal line.

Bongani Khupe

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG

PO BOX 148, SUNNINGHILL, 2157, GAUTENG

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DIRECTORS: KM JODAS • J THOMAS • M MATSABU

COMPANY REGISTRATION NO.: 2006/000127/07

VAT REGISTRATION NO.: 4780226736

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Street Address UNIT 606		Street Address 80 KELLERMAN	
Suburb 1410 ELGIN OFFICE PARK 14 ELGIN		Suburb RUSTENBURG	
City/Town JOHANNESBURG		City/Town RUSTENBURG	
Code JOHANNESBURG		Code 0249	
Contact ANNE		Contact DELTA MANKULU	
Tel 11 234 6621		Tel. 014 597 3597	
E-mail		E-mail	

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VALUE FOR CUSTOMS

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NAME Bowman			DATE 18/07/11				SIGNATURE
SIGNATURE			TIME 15:30				TIME
			DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS				

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PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



Department of Water Affairs: Crocodile (West) and Marico WMA
P/Bag X357
Hartbeespoort,
0216

ATT: Nemutandani Tendani Charles
Tel: 012 253 1026

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Charles,

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

Please find herewith the following for your review and comment:

- 1 x hardcopy of the Draft Basic Assessment Report
- 1 x CD of the Draft Basic Assessment report

The public review period for the Draft Basic Assessment Report is between **18 July 2011 and 16 August 2011**. Please note that as an organ of state, you have **40 days** to comment on this report.

Please submit written comment to:

Bongani Khupe of Savannah Environmental
P.O. 148, Sunninghill, 2157
Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards

A handwritten signature in black ink, appearing to read "Bongani Khupe", is written over a horizontal line.

Bongani Khupe

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WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

**REGISTERED LETTER
GEREGISTREERDE BRIEF**

(with an insurance option/met 'n versekeringsopsie)



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Addressed to/Geadresseer aan

Mr Charles
DPA of Cape Affairs
P.O. Box 351
FRANCISBURG

Postcode
Poskode

The value of the contents of this letter is as indicated and compensation is not payable for a letter received unconditionally. Compensation is limited to R100.00. No compensation is payable without documentary proof. Optional insurance up to R2 000.00 is available and applies to domestic registered letters only.

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18 JUL 2011

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Date stampet

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From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



The South African National Roads Agency (Northern Region)
38 Ida Street
Menlo Park
Pretoria
0081
ATT: Izak van der Linde

Tel: 012 426 6213

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Izak van der Linde,

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

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Please submit written comment to:

Bongani Khupe of Savannah Environmental
P.O. 148, Sunninghill, 2157
Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards



Bongani Khupe

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PO BOX 148, SUNNINGHILL, 2157, GAUTENG
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VAT REGISTRATION NO.: 4780226736

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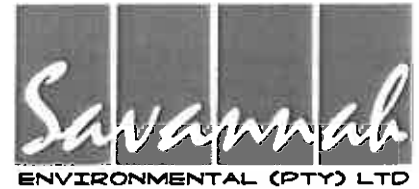
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Suburb	1410 ELGIN OFFICE PARK 14 ELGIN SUNNINGHILL		Suburb	38 10A STREET, MENLO PARK	
City/Town	JOHANNESBURG	Code	City/Town	MENLO PARK	Code
Contact	ANNE	Tel: 11 234 6621	Contact	IZAK VAN DER LINDE	Tel: 012 426 6211
E-mail			E-mail		

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From the desk of Bongani Khupe
E-mail: bongani@savannahsa.com



Rustenburg Public Library
Heystek Street
Rustenburg
North West Province

18 July 2011

Attention: To the Librarian

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS
PROPOSED ESTABLISHED OF THE RUSTMO2 PV PLANT
NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

A Basic Assessment Process is currently being undertaken by Savannah Environmental in terms of the EIA Regulations in accordance with sections 24(5) of the National Environmental Management Act (NEMA; No. 107 1998), for the above mentioned project proposed by Momentous Energy.

A Draft Basic Assessment Report has been prepared by Savannah Environmental and will be available for public review. **Please find herewith a copy of the Draft Basic Assessment Report for public review and comment and to keep at the library for the public to view / read.**

The public review period for the Draft Basic Assessment Report is between **18 July 2011 and 16 August 2011**. Please keep this copy of the report during this period for members of the public to review at the library.

Kind Regards

A handwritten signature in black ink, appearing to read "Bongani Khupe", with a horizontal line drawn through it.

Bongani Khupe

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 234 6621 • FAX: +27 (0)86 684 0547 • E-MAIL: INFO@SAVANNAHSA.COM
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DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

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E-mail			E-mail		

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INSURANCE: (PLEASE ✓)			NO.	L	W	H	96
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OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY							SIGNATURE
Boushelli		18/07/11					TIME
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From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



South African Heritage Resource Agency: North West Province
111 Harington Street
Cape Town
8001

ATT: Colette Scheemeyer
Tel: 021 462 4502

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Colette,

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Please submit written comment to:

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Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards



Bongani Khupe

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Suburb	1410 ELGIN OFFICE PARK 14 ELGIN		Suburb	CAPE TOWN	
City/Town	JOHANNESBURG	Code	City/Town	CAPE TOWN	Code
Contact	ANNE	Tel	Contact	COLETTE	Tel. 021 462 4502
E-mail			E-mail		

✓ RE QUI RE D	SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER					
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	<input type="checkbox"/> DAWN COURIER 0800	<input type="checkbox"/> ECONOMY (48 HRS PLUS)	<input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS			<input type="checkbox"/> CROSS BORDER ECONOMY
<input type="checkbox"/> OVERNIGHT COURIER 10H30	<input type="checkbox"/> OTHER SPECIFY		<input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.)			<input type="checkbox"/> INTERNATIONAL REMAIL
VALUE FOR CUSTOMS						

CONTENTS	TOTAL PIECES	TOTAL MASS (kgs)	COURIER SERVICES APPLY TO MAJOR CENTRES ONLY				EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER
Documents	1	1	DIMENSIONS (CM)				COLLECTED BY COURIERIT
INSURANCE: (PLEASE ✓)			NO.	L	W	H	18:07:11
REQUIRED <input type="checkbox"/>	DECLARED VALUE R	DECLINED <input checked="" type="checkbox"/>	L	40	30	2	SIGNATURE
OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED			DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS				COURIER SERVICES APPLY TO MAJOR CENTRES ONLY
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SIGNATURE							TIME

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From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



Rustenburg Local Municipality (The Unit: Integrated Environmental Management)
Corner Bayers Naude and Nelson Mandela
Rustenburg
0300

ATT: Tshepo Lenake/Kelebogile Mekgoe
Tel: 014 590 3185

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Tshepo/Kelebogile,

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P.O. 148, Sunninghill, 2157
Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards

A handwritten signature in black ink, appearing to read "Bongani Khupe", is written over a horizontal line.

Bongani Khupe

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 234 6621 • FAX: +27 (0)86 684 0547 • E-MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

CPT (021) 555-6777 PLZ (041) 581-8520
 DUR (031) 569-3767 PRY (012) 548-5056
 ELS (043) 731-1480 PTG (015) 285-0060
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ACCOUNT NO. TO BE BILLED 11860	NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT	SHIPPER'S REFERENCE SE364	NOTE: P.O. BOX ADDRESSES NOT ACCEPTED
From: (Sender) SAVANNAH ENVIRONMENTAL (PTY) LTD		To: (Receiver) TSHIRO LINDAKI / KILIBOSILE MKKHOE RUSTENBURG LOCAL MUNICIPALITY	
Street Address UNIT 608		Street Address 121 BAYERS NAKEL 1 NELSON MANDELA	
Suburb 1410 ELGIN OFFICE PARK 14 ELGIN SUNNINGHILL		Suburb RUSTENBURG	
City/Town JOHANNESBURG Code		City/Town RUSTENBURG Code 0300	
Contact ANNE Tel: 011 234 8821		Contact TSHIRO / KILIBOSILE Tel: 014 540 3185	
E-mail		E-mail	

✓ REQUIRE DOCUMENT	SHOULD NO SERVICE BE SELECTED. COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER				INTERNATIONAL			
	<input type="checkbox"/> SAME DAY COURIER <input type="checkbox"/> DAWN COURIER 0800D <input type="checkbox"/> OVERNIGHT COURIER 10H30	<input checked="" type="checkbox"/> NEXT DAY (24 - 48 HRS) <input type="checkbox"/> ECONOMY (48 HRS PLUS) <input type="checkbox"/> OTHER SPECIFY	<input type="checkbox"/> SATURDAY <input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS	SPECIAL INSTRUCTIONS		<input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.)	<input type="checkbox"/> CROSS BORDER ECONOMY <input type="checkbox"/> INTERNATIONAL REMAIL VALUE FOR CUSTOMS	<input type="checkbox"/> INTERNATIONAL AIRFREIGHT <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER
	CONTENTS: Documents TOTAL PIECES: 1 TOTAL MASS (kg): 1							

INSURANCE: (PLEASE ✓) REQUIRED <input type="checkbox"/> DECLARED VALUE R <input type="checkbox"/> DECLINED <input checked="" type="checkbox"/>	OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY Borstein 12/09/11 NAME DATE SIGNATURE TIME	COURIER SERVICES APPLY TO MAJOR CENTRES ONLY DIMENSIONS (CM) <table border="1"> <tr> <th>NO.</th> <th>L</th> <th>W</th> <th>H</th> </tr> <tr> <td>1</td> <td>40</td> <td>30</td> <td>2</td> </tr> </table> DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS	NO.	L	W	H	1	40	30	2	EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER 96 COLLECTED BY COURIERIT 18:07 DATE TIME
NO.	L	W	H								
1	40	30	2								

COURIER SERVICES APPLY TO MAJOR CENTRES ONLY

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



Eskom
Megawatt Park
Ext 1, Maxwell Drive,
Sunninghill,
2157

ATT: Kevin Leask/ Ronald Marais
Tel: 011 800 5994(Kevin)/011 800 5599(Ronald)

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS: PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Kevin/ Ronald,

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

Please find herewith the following for your review and comment:
1 x CD of the Draft Basic Assessment report

The public review period for the Draft Scoping Report is between **18 July 2011 and 16 August 2011**. Please note that as an organ of state, you have **40 days** to comment on this report. As an important Stakeholder- **Please provide comment regarding grid connectivity and capacity.**

Please submit written comment to:
Bongani Khupe of Savannah Environmental
P.O. 148, Sunninghill, 2157
Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards



Bongani Khupe

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



MEMO

To: ESKOM
Att: Kevin Leask/ Ronald Marais
Date: 18 July 2011
Your Ref: SE 12/12/20/2283

Dear Kevin/ Ronald

Please acknowledge receipt of the following:

1 x cd of the Draft Basic Assessment Report for the PROPOSED ESTABLISHED OF THE RUSTMO2 PV PLANT NORTH WEST PROVINCE

NAME:
SIGNATURE:
DATE RECEIVED:
TIME:

Thuli
[Signature]
18/07/11

If you require any additional requirements, please do not hesitate to contact me.

Yours faithfully

A handwritten signature in black ink, appearing to be "Bongani Khupe", enclosed within a hand-drawn oval.

Bongani Khupe
Savannah Environmental

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 234 6621 • FAX: +27 (0)86 684 0547 • E MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



Bojanala District Municipality
Corner Bayers Naude and Fatima Bhayat Drive
Rustenburg
0300

ATT: A Khuduge
Tel: 014 590 4502

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS: PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear A Khuduge

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

Please find herewith the following for your review and comment:

- 1 x hardcopy of the Draft Basic Assessment Report
- 1 x CD of the Draft Basic Assessment report

The public review period for the Draft Basic Assessment Report is between **18 July 2011 and 16 August 2011**. Please note that as an organ of state, you have **40 days** to comment on this report.

Please submit written comment to:

Bongani Khupe of **Savannah Environmental**
P.O. 148, Sunninghill, 2157
Tel: 011 234 6621
Fax: 086 684 0547
Email: bongani@savannahsa.com
www.savannahsa.com

Kind Regards



Bongani Khupe

CPT (021) 555-6777 PLZ (041) 581-8520
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 ELS (043) 731-1480 PTG (015) 285-0060
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From: (Sender)	SAVANNAH ENVIRONMENTAL (PTY) LTD		To: (Receiver)	A KHUOSE	
Street Address	UNIT 606		Street Address	Cosamula Bazaar, Mankweng	
Suburb	1410 ELGIN OFFICE PARK 14 ELGIN		Suburb	Cnr. Botes, Nance A. Fatima, Sunnyside	
City/Town	JOHANNESBURG		City/Town	JOHANNESBURG	
Contact	ARRE	Tel: 11 229 6621	Contact	A. KHUOSE	Tel: 014 540 4502
E-mail			E-mail		

RECEIVED **DOMESTIC** **INTERNATIONAL**

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

<input type="checkbox"/> SAME DAY COURIER	<input type="checkbox"/> NEXT DAY (24 - 48 HRS)	<input type="checkbox"/> SATURDAY	SPECIAL INSTRUCTIONS	<input type="checkbox"/> INTERNATIONAL COURIER (DOCS.)	<input type="checkbox"/> CROSS BORDER ECONOMY	<input type="checkbox"/> INTERNATIONAL AIRFREIGHT
<input type="checkbox"/> DAWN COURIER 06H00	<input type="checkbox"/> ECONOMY (48 HRS PLUS)	<input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS		<input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.)	<input type="checkbox"/> INTERNATIONAL REMAIL	<input type="checkbox"/> INTERNATIONAL DEFERRED COURIER
<input type="checkbox"/> OVERNIGHT COURIER 10H30	<input type="checkbox"/> OTHER SPECIFY			VALUE FOR CUSTOMS		

CONTENTS	TOTAL PIECES	TOTAL MASS (kgs)	COURIER SERVICES APPLY TO MAJOR CENTRES ONLY				EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER
Documents	1	1	DIMENSIONS (CM)				COLLECTED BY COURIERIT
INSURANCE: (PLEASE ✓)			NO.	L	W	H	18:00
REQUIRED <input type="checkbox"/> DECLARED VALUE R <input type="checkbox"/>			1	40	30	2	SIGNATURE
DECLINED <input checked="" type="checkbox"/>							TIME
OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED							COURIER SERVICES APPLY TO MAJOR CENTRES ONLY
COMPLETED BY							
Bonnywee Khuose	18/09/2011						
SIGNATURE			DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS				

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

From the desk of Bongani Khupe
E-mail: bongani@savannahSA.com



12 July 2011

National Department of Agriculture, Forestry & Fisheries: Directorate" Land Use and Soil Management
Delpen Building
Cnr Annie Botha and
Union Street Riviera
Pretoria
0084
ATT: Anneliza Collett

Tel: 012 319 7508

**ENVIRONMENTAL BASIC ASSESSMENT PROCESS PROPOSED ESTABLISHED OF
THE RUSTMO2 PV PLANT NORTH WEST PROVINCE
DEA Ref No. 12/12/20/2283**

Dear Anneliza,

A Basic Assessment process is currently being undertaken by Savannah Environmental in accordance with the EIA Regulations GNR543; GNR544; and GNR546 published in Government Notice 33306 of 18 June 2010, in terms of Section 24(5) of the National Environmental Management Act (NEMA; Act No 107 of 1998) for the establishment of above mentioned project.

Please find herewith the following for your review and comment:

- 1 x hardcopy of the Draft Basic Assessment Report
- 1 x CD of the Draft Basic Assessment report

The public review period for the Draft Basic Assessment Report is between **18 July 2011 and 16 August 2011**. Please note that as an organ of state, you have **40 days** to comment on this report.

Please submit written comment to:

Bongani Khupe of Savannah Environmental

P.O. 148, Sunninghill, 2157

Tel: 011 234 6621

Fax: 086 684 0547

Email: bongani@savannahsa.com

www.savannahsa.com

Kind Regards

A handwritten signature in black ink, appearing to read "Bongani Khupe", is written over a horizontal line.

Bongani Khupe

UNIT 606, 1410 EGLIN OFFICE PARK, 4 EGLIN ROAD, SUNNINGHILL, GAUTENG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 234 6621 • FAX: +27 (0)86 684 0547 • E MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM
DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/01
VAT REGISTRATION NO.: 4780226736

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Street Address	UNIT 606		Street Address	Dept of Agriculture, Forestry & Fisheries	
Suburb	1410 ELGIN OFFICE PARK 14 ELGIN		Suburb	Kotone Drive, Bellville, Cape Town	
City/Town	JOHANNESBURG	Code	City/Town	PRETORIA	Code 0084
Contact	CO-ANNE	Tel 11 234 6621	Contact	Tel. 012 319 7506	
E-mail			E-mail	092 224 0003 / 012 319 7605	

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

REQUIRECE DOMESTIC	<input type="checkbox"/> SAME DAY COURIER	<input checked="" type="checkbox"/> NEXT DAY (24 - 48 HRS)	<input type="checkbox"/> SATURDAY	SPECIAL INSTRUCTIONS 	INTERNATIONAL COURIER (DOCS.) INTERNATIONAL AIRFREIGHT	
	<input type="checkbox"/> DAWN COURIER 09H00	<input type="checkbox"/> ECONOMY (48 HRS PLUS)	<input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS			<input type="checkbox"/> CROSS BORDER ECONOMY <input type="checkbox"/> INTERNATIONAL REMAIL VALUE FOR CUSTOMS
	<input type="checkbox"/> OVERNIGHT COURIER 10H30	<input type="checkbox"/> OTHER SPECIFY				<input type="checkbox"/> INTERNATIONAL DEFERRED COURIER

CONTENTS	TOTAL PIECES	TOTAL MASS (kg)	COURIER SERVICES APPLY TO MAJOR CENTRES ONLY				EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER								
Document	1	1	DIMENSIONS (CM) <table border="1"> <tr> <th>NO.</th> <th>L</th> <th>W</th> <th>H</th> </tr> <tr> <td>1</td> <td>40</td> <td>30</td> <td>2</td> </tr> </table>				NO.	L	W	H	1	40	30	2	COLLECTED BY COURIERIT
NO.	L	W	H												
1	40	30	2												
INSURANCE: (PLEASE ✓) REQUIRED <input type="checkbox"/> DECLARED VALUE R: <input type="text"/> DECLINED <input checked="" type="checkbox"/>			DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS				SIGNATURE: <i>[Signature]</i> DATE: 18/02/11 TIME:								
OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY: <i>[Signature]</i> NAME: Savannah DATE: 18/02/11			COURIER SERVICES APPLY TO MAJOR CENTRES ONLY												

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Correspondence with Organs of State

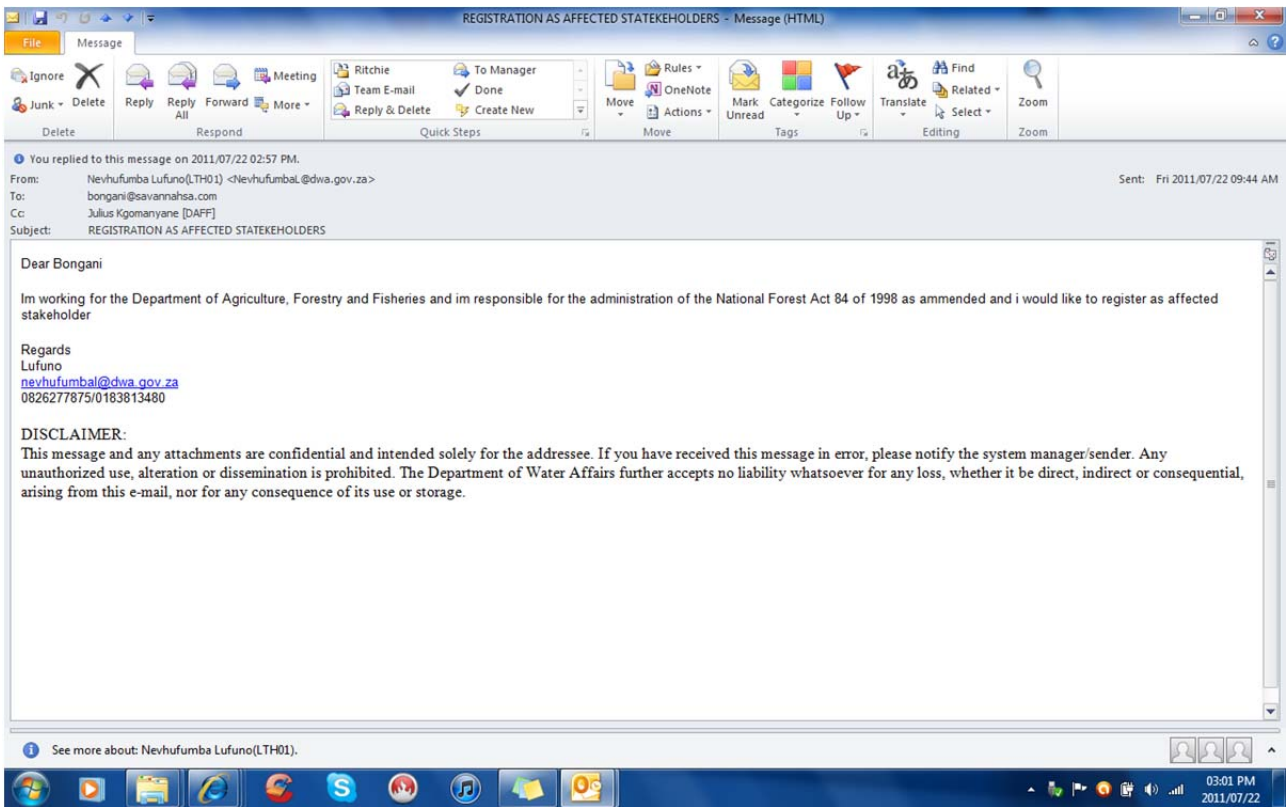


Figure 1: Department of Agriculture, forestry and fisheries stakeholder registration.

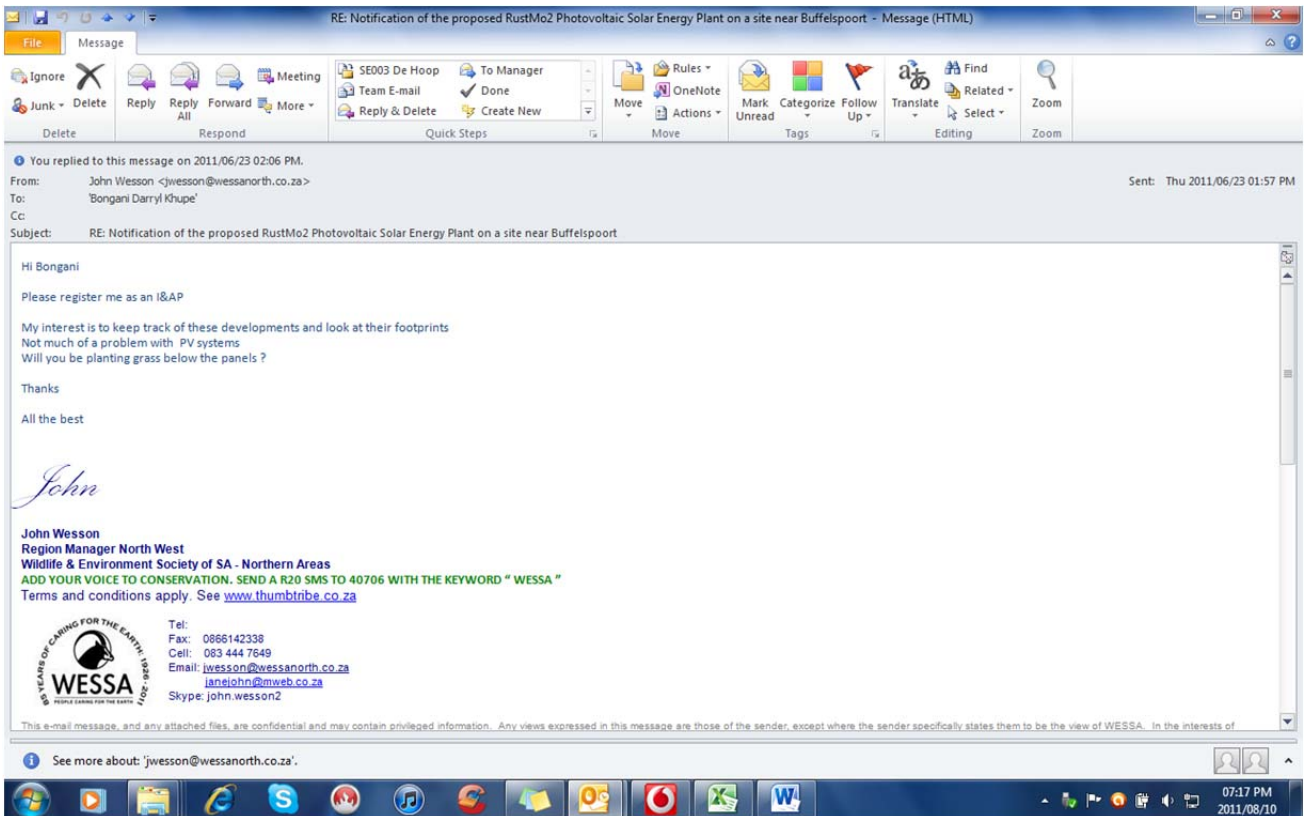


Figure 2: WESSA registration and comments

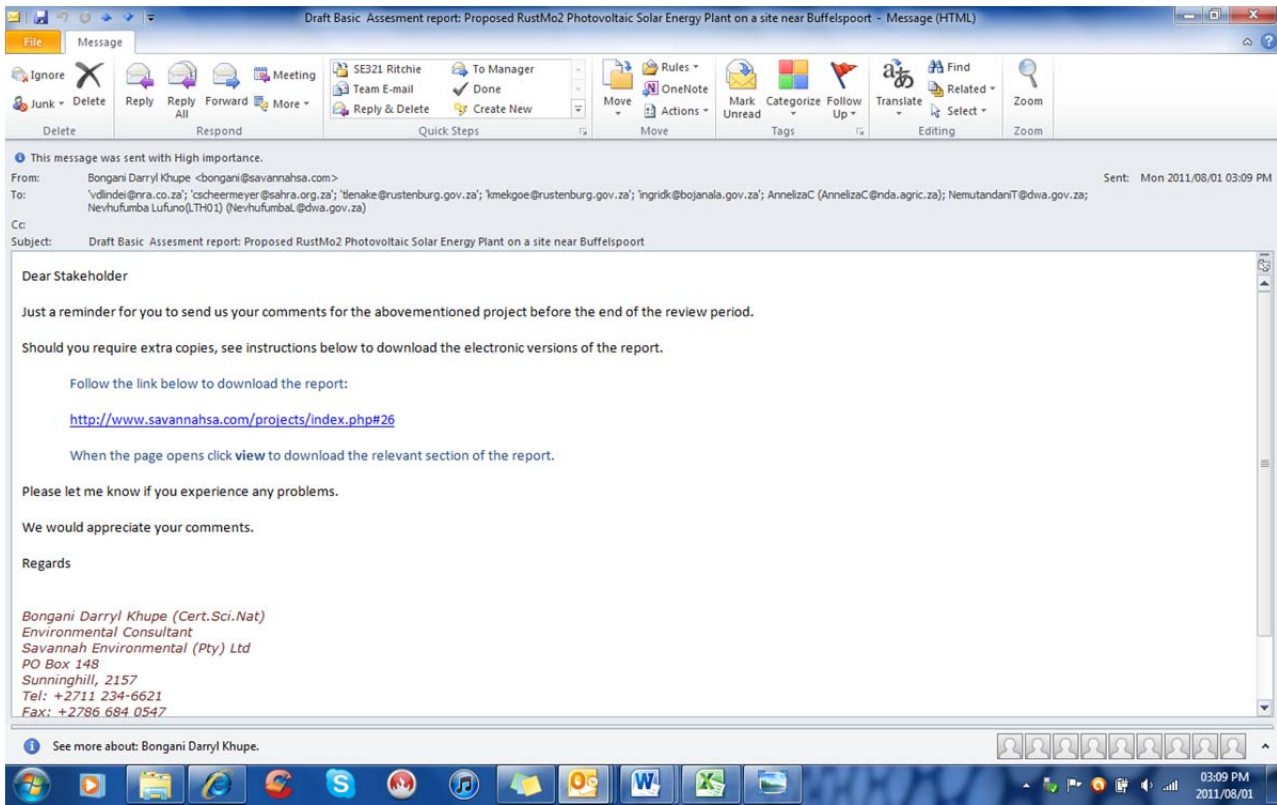


Figure 3: Reminder for comment submission

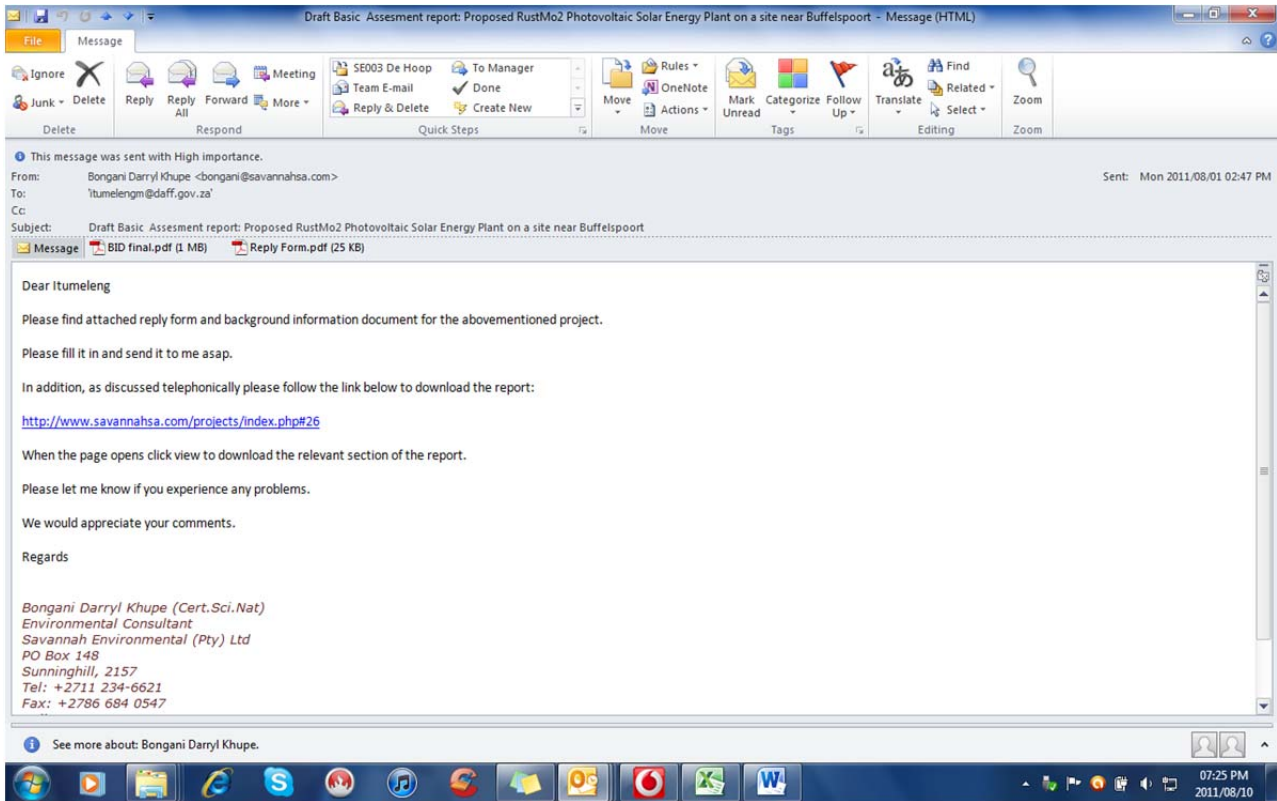


Figure 4: Department of Agriculture stakeholder registration and instructions for report download

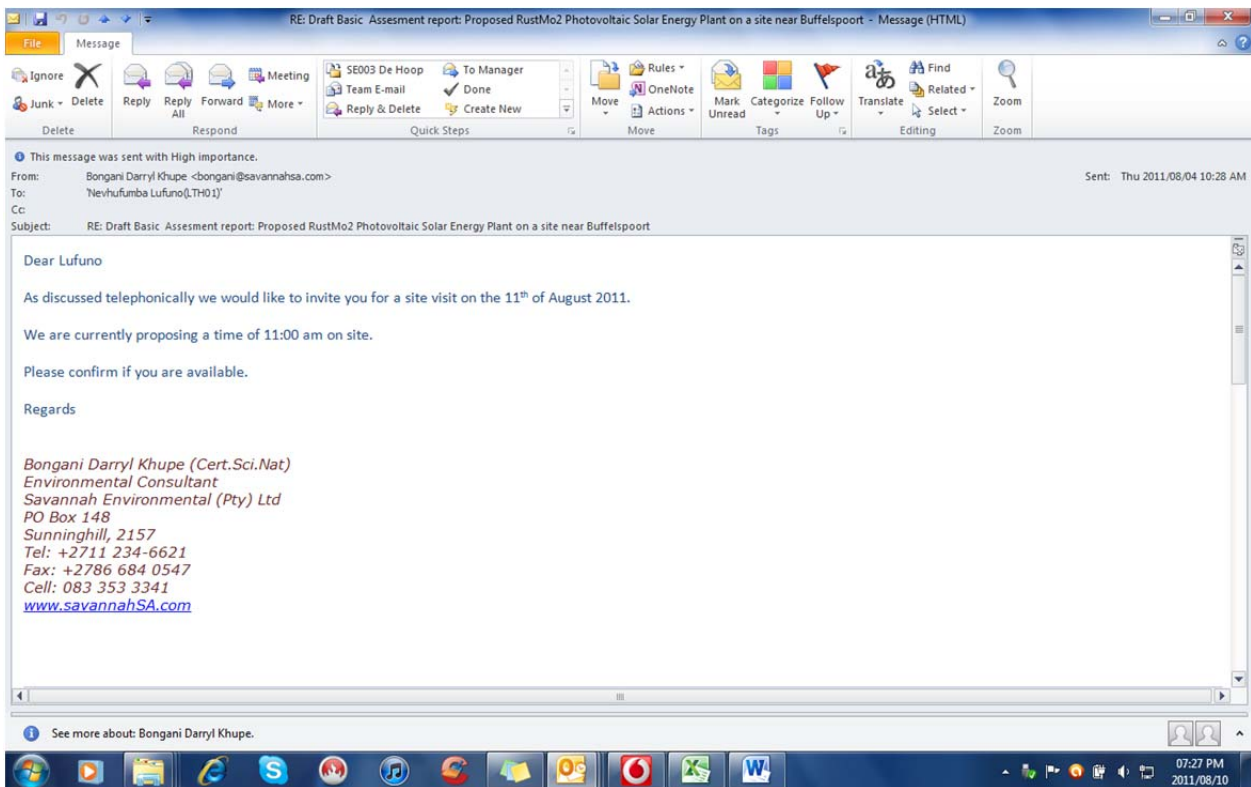


Figure 5: Department of Agriculture (Forestry division) site visit Invitation.

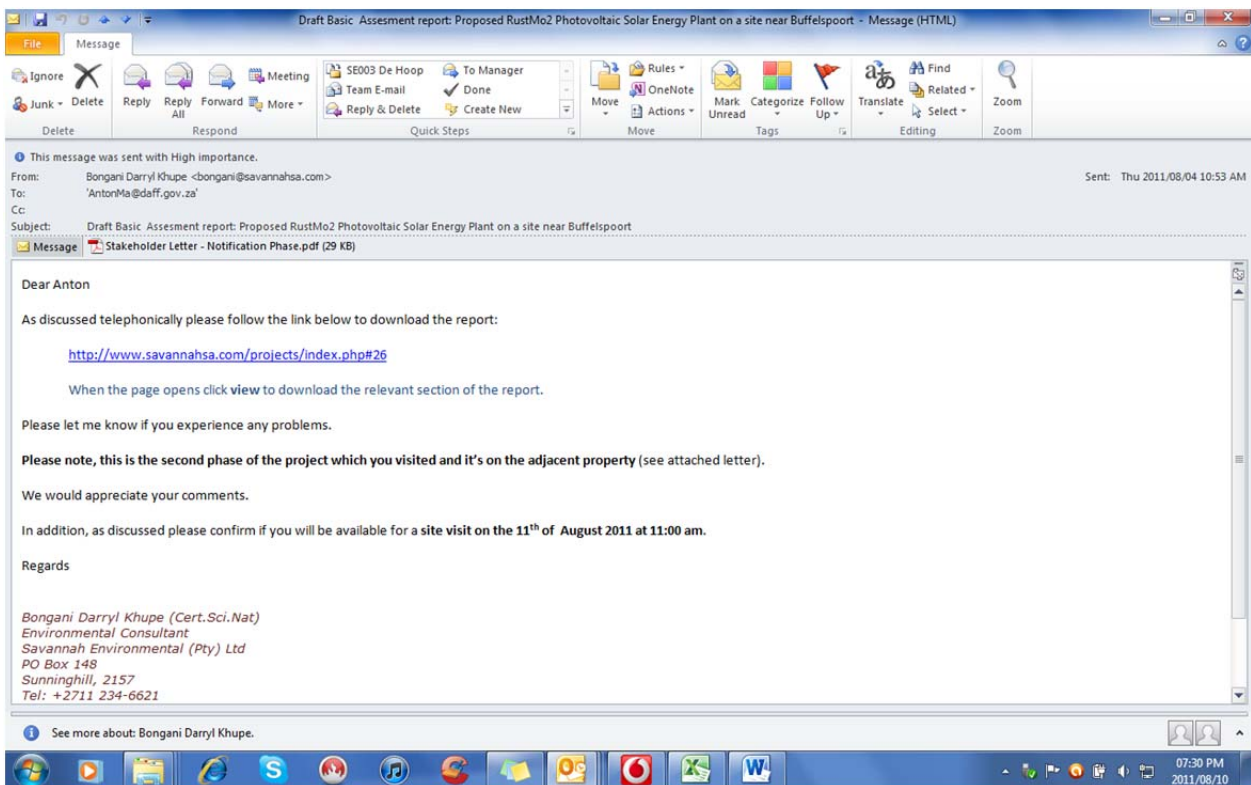


Figure 6: Provincial Department of Agriculture site visit invitation.

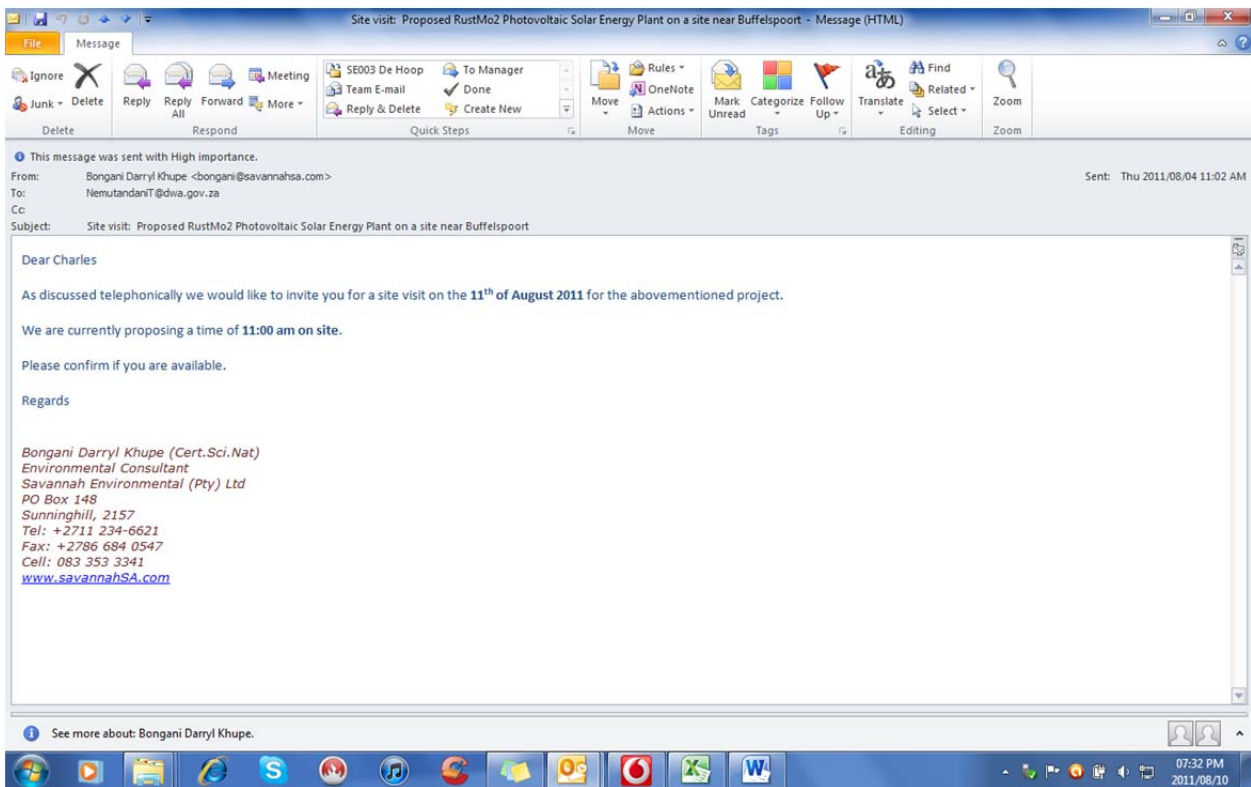


Figure 7: Provincial Department of Water Affairs site visit Invitation

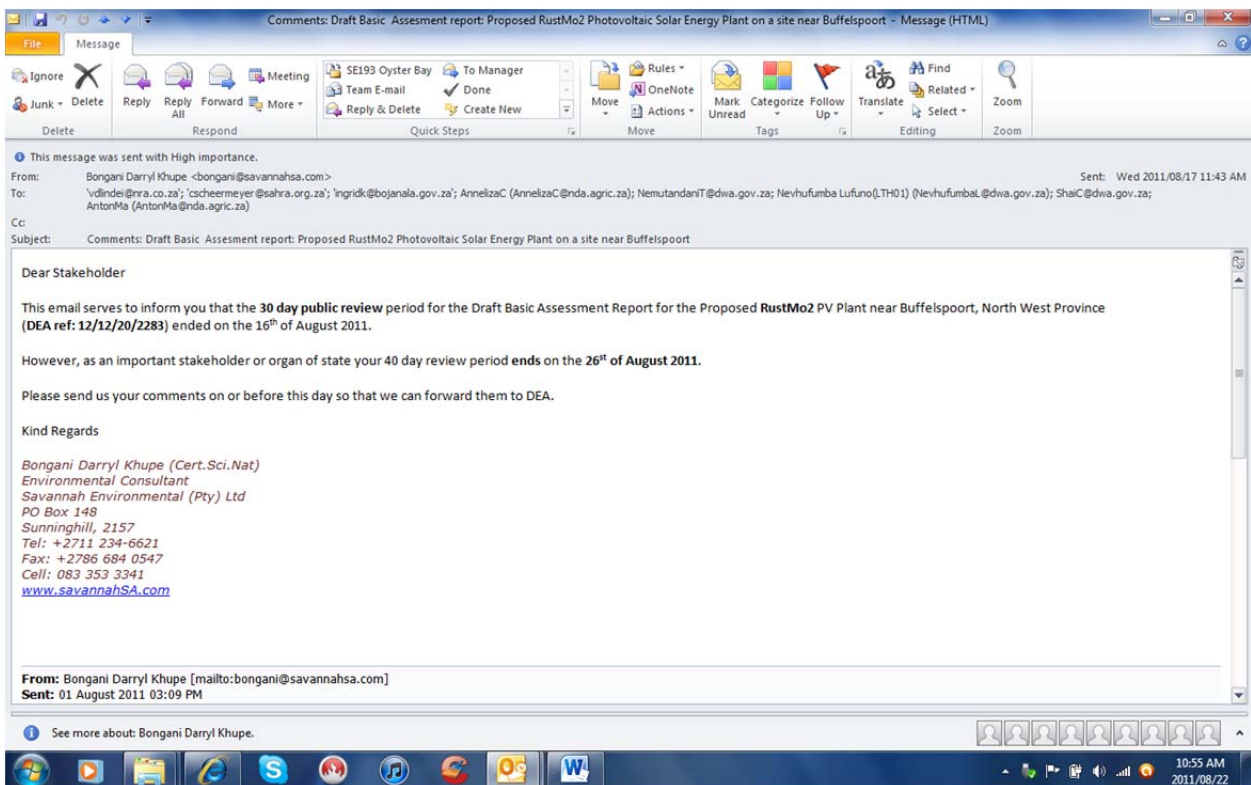


Figure 8: Email comments reminder

Email comments from organs of state

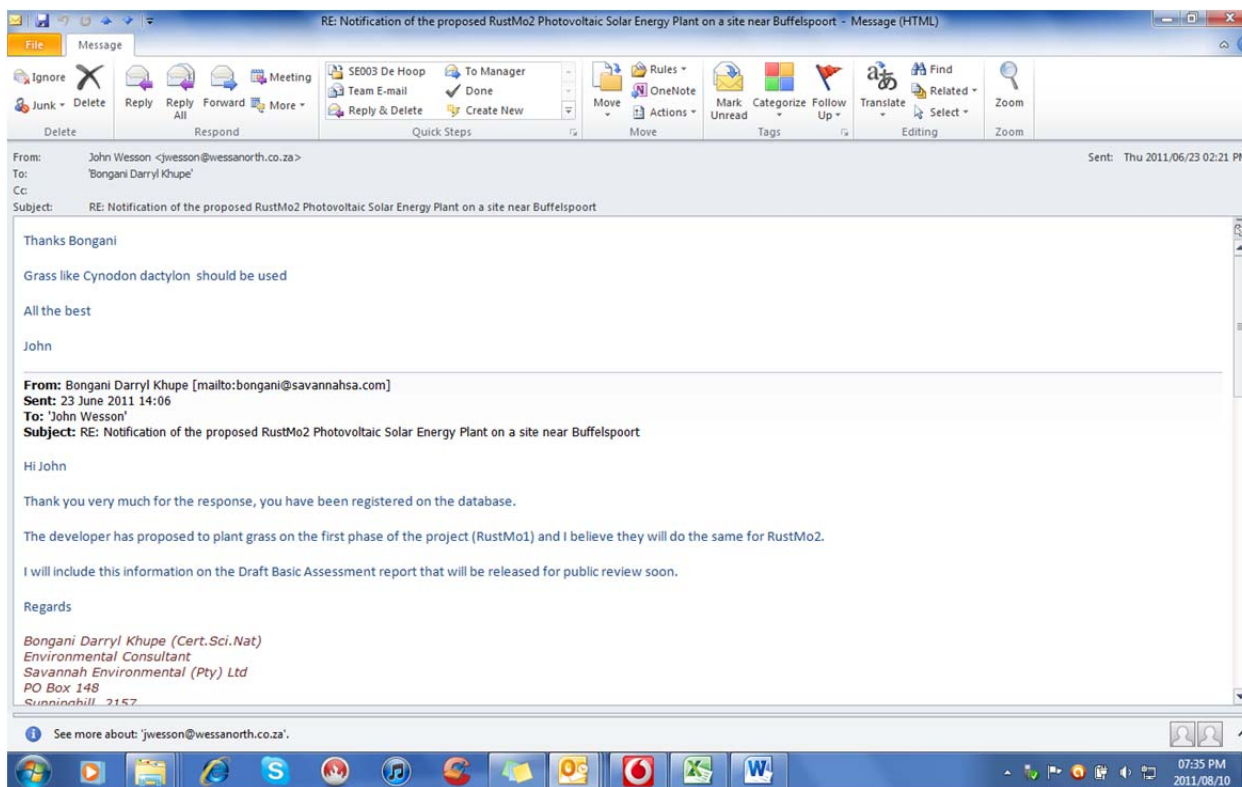


Figure 1: Email from WESSA

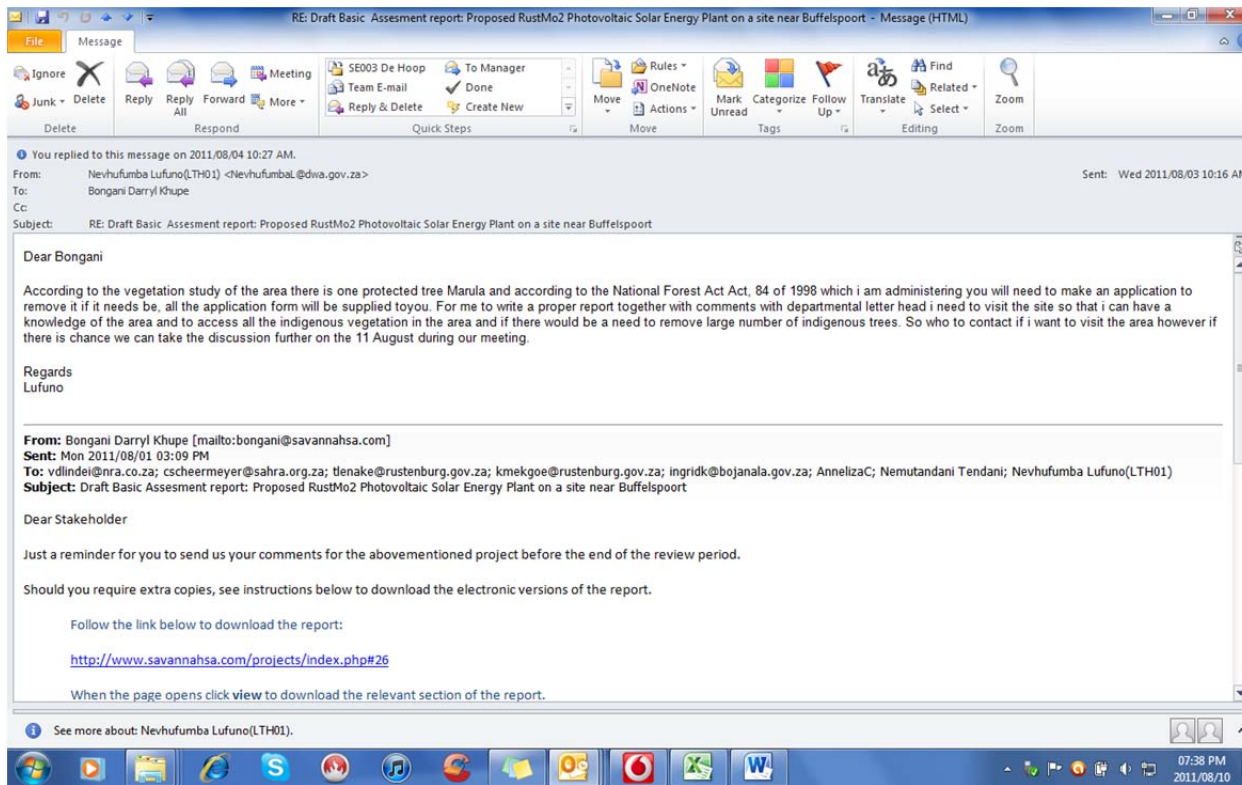


Figure 2: Comments from Agriculture

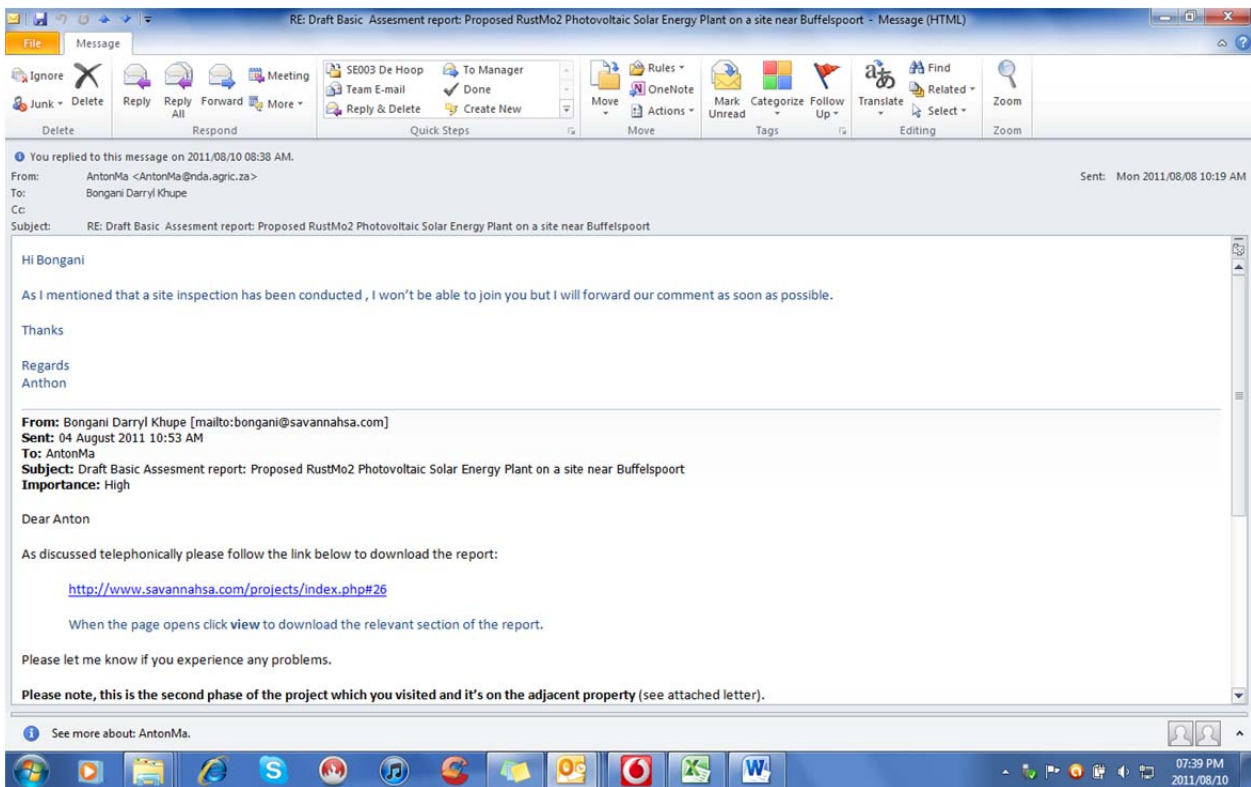


Figure 3: Correspondence with Provincial Department of Agriculture

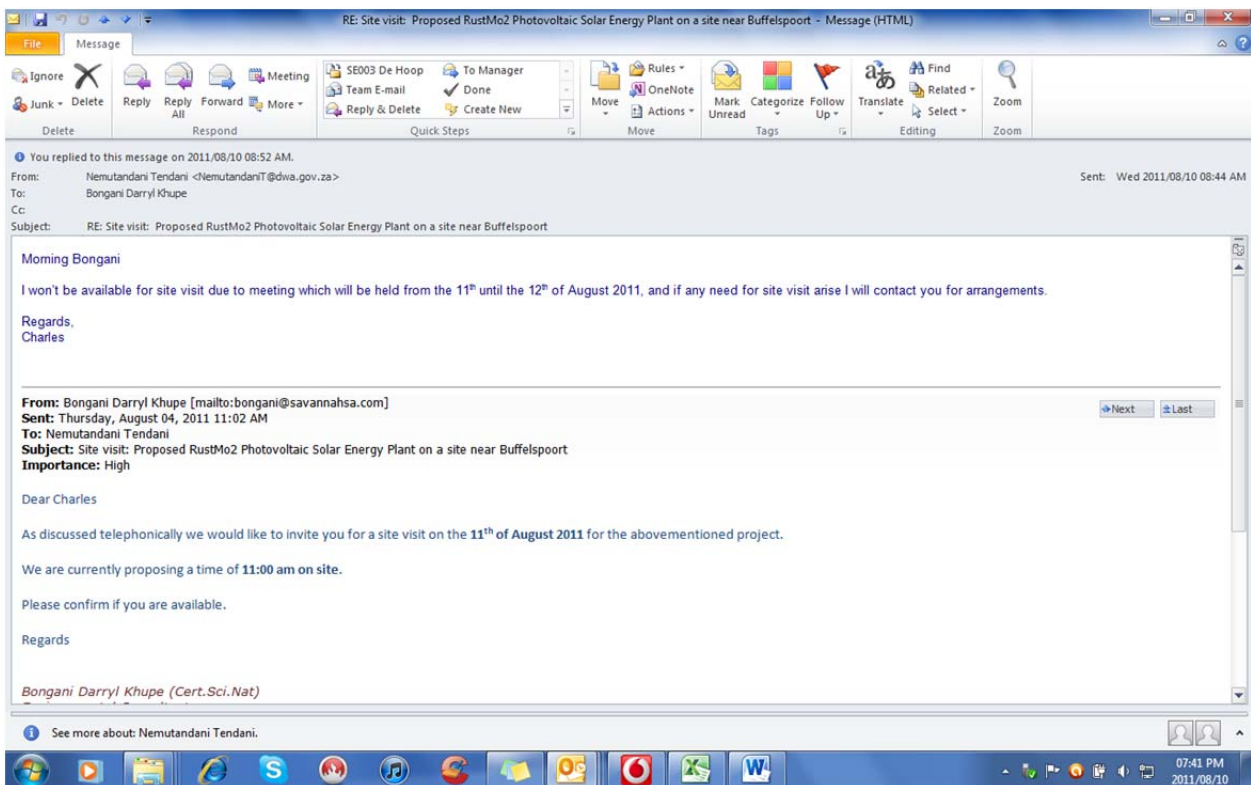


Figure 4: Correspondence with provincial department of water affairs